

Sponsored by Crew 40 and Crew 3006 Northern Rivers District

September 5, 2009 (VENTURING / BSA)

MINUTEMAN CROSS COUNTRY BIATHLON - REGISTRATION FORM

Instructions: Complete all Information Requested / Return Registration Form with Fees to address below / Each Unit Must File a Local Tour Permit

Crew # / Troop # _____ Name of Unit Contact Person _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: (w) _____ (h) _____
Unit Position: _____

Sponsor: _____ Email Address: _____

List Names of All Participants. . Make a Duplicate Copy for Unit's Records Registration. Fees are Non-refundable, but are Transferable within the Unit.

Youth Names	Age	Gender M-F	Youth Names	Age	Gender M - F
1) _____	_____	_____	5) _____	_____	_____
2) _____	_____	_____	6) _____	_____	_____
3) _____	_____	_____	7) _____	_____	_____
4) _____	_____	_____	8) _____	_____	_____

LIST ADDITIONAL NAMES ON REVERSE SIDE OR USE EXTRA SHEET

ADULTS: BSA National Health & Safety Standards require a minimum of two adults to be present at all Times.

Adult Names	Day Telephone #	Gender (M - F)
1) _____	_____	_____
2) _____	_____	_____

**All Participants must participate in an NRA Rifle First Steps or NRA Basic Rifle Course.
NO EXCEPTIONS.**

If you have already completed one of these two courses - you must provide a copy of your NRA Certificate. If you need to take the course, the NRA Rifle First Steps course will be provided at this event.

Youth Registration	# Youths for NRA First Steps Rifle Course	_____	X \$10.00	= _____
	# Youths Registration Fee Biathlon	_____	X \$ 6.00	= _____

Adult Registration	# Adults for NRA First Steps Rifle Course	_____	X \$10.00	= _____
	# Adults Registration Fee Biathlon	_____	X \$ 6.00	= _____

Total Payment: \$ _____
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**TIME: First Steps Course Check in 7:00 A.M. to 7:45 A.M. No refunds unless event is cancelled.
Biathlon Check in 12:00 Noon . No refunds unless event is cancelled**

Registration and fees must be received by September 3, 2009 (5:00 P.M.), unless other arrangements have been made. Drop off Registration and payment: Mail to P.O. Box 120, Shingletown, CA 96088- Attention Crew 40.

*Adults will shoot only if space is available. Priority is given to youth participants.

*****Registration must be received by September 3, 2009*****

Make checks payable to: Crew 40.

Please call Nathan Zeliff 530-474-3267.

Version: 8/28/2009